

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DELHI WORLD PUBLIC SCHOOL HOOGHLY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GARALGACHA, DANKUNI, P.O. CHNANDITALA, HOOGHLY, WEST BENGAL - 712702 |
| 5 | PRINCIPAL NAME | MRS. PUBALI BHATTACHARYA |
| 6 | PRINCIPAL QUALIFICATION | M A, B.ED |
| 7 | SCHOOL EMAIL ID | laltudankuni@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03212237237 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1cBC3F5-wWWAo8OhOiuB1x67FpbhdyelK/view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1qHe9zwGCoWcc1wuP7GBCnZok2zsZ8dBW/view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/11ClvteAXXNR4K0W_Sjd6ycxO4TawipuX/view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1UR2-gKG7IGz9XT_Kg58Cc5csl6_2AqLv/view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1xyMfAcfsSNtS1NTa7MpBS029jk3-Gh_j/view |

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| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1hVjHKuHTw7q4uf-SLf4HOneRk-QJnL7i/view |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1_IUP4FB-XluLqxrZU4YRKtqK8Bof2_9l/view |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1fdTPnKpcnO4UoTDYjPYXnuxdHB12rkau/view |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1SSTQiYs-JIZPDvadYIUk_ChKK8MfmAlZ/view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1Ph6vARmMkdfpTkmEhdNfhkL2h8ul07NR/view |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1D8JPL8oFOvcVBzBQSornSvrQ3hLERq15/view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|--------------------------|
| 1 | PRINCIPAL | Mrs. PUBALI BHATTACHARYA |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 06 |
| | TGT | 11 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.77 |

| | | |
|---|--|---------------------|
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. JAYATI BANERJEE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. DISHA KARMAKAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6194 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 05 |
| 6 | NO. OF BOYS TOILETS | 05 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/W5DwID7XzH8?si=udsEzMH9zT0rDXTT |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------------|-------------|--------------------------|
| 1 | MRS. PUBALI BHATTACHARYA | PRINCIPAL | M.A, B.ED |
| 2 | MISS. SRINI MITRA | PRT | M. A.,Montesary Training |
| 3 | MRS. SHILPA SHEE | PRT | M.A(BENG), B.ED |
| 4 | MISS NOYEL PAUL | PRT | B.SC, D.EL.ED |
| 5 | MR. AMRIT KUMAR CHALL | PGT | M. A., B. Ed |

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|----|--------------------------------|-----|---------------------------|
| 6 | MRS. BAISHAKHI KUNDAL | PGT | M. A., B. Ed |
| 7 | MR. ANAND THAKUR | PGT | M.COM ,BEd |
| 8 | MRS. MOSTAFIJUR RAHAMAN SARDAR | PGT | M.SC, B.ED |
| 9 | SAMSAD AHAMED | PGT | M.SC, B.ED |
| 10 | MRS. ANJALI MISHRA | PRT | B.COM., M.A.(Eng), B. Ed |
| 11 | MRS. RITA ADAK | PRT | M. A., Montesary Training |
| 12 | MRS. KOYEL KARAR GHOSH | PRT | B.EA |
| 13 | MISS APARNA CHATTERJEE | PRT | M. A., B. Ed |
| 14 | MRS. MADHULINA BOSE | PRT | MCA, B.ED |
| 15 | MRS. ARPITA GHOSH | PRT | MA, BLIB |
| 16 | SUPARNA HAZARI | PRT | B.A |
| 17 | KRISHANU GHOSH | PRT | B.A |
| 18 | SAHELI SAHA | PRT | M.A |
| 19 | MRS. MOUMITA MUKHERJEE | TGT | M. A., B. Ed |
| 20 | MRS. TANIA SADHUKHAN | TGT | M. A., B. Ed |
| 21 | MISS. RUPA KARMAKAR | TGT | M. C. A., B. Ed. |
| 22 | MR. SOHEL RANA | TGT | M.SC, B.ED |
| 23 | MRS.MANINI CHATTERJEE | TGT | MA, BED |
| 24 | MR.SASWATA SAHA | TGT | MSC |
| 25 | MISS. PRIYANSHA SHARMA | TGT | M. COM, B.ED |
| 26 | MISS OISHI MONDAL | TGT | B.A, B.ED |
| 27 | RABISH KR SINGH | TGT | M.A(HINDI) |
| 28 | SAHELI DAS | TGT | MSC. B.ED |
| 29 | GAUTAM PAN | PET | MPed |
| 30 | BIPIN MISHRA | PRT | B.A, B.ED |
| 31 | AMRITA BHAKAT | PRT | B.A, B.ED |
| 32 | SUTAPA SARKAR | TGT | M.SC, B.ED |